

(5)

287275

The following Declaration of Covenants, Conditions and Restrictions for
Creekside Estates IV at Remington Ranch

are a supplement to:

the Declaration of Covenants, Conditions and Restriction for
Tracts 7, 8, 14, 15, 16, 17, and 18
Certificate of Survey No. 1620 Amended
for the Remington Ranch

originally recorded October 10, 1995 by Document No. 274657

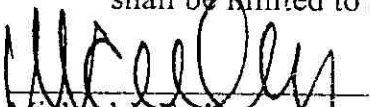
The following items applicable to the subdivision of Tract 17 shall be supplemented as follows:

WHEREAS the undersigned declarants are the owners of Tract 17, and wishing to subdivide said tract they further wish to keep all present covenants, conditions and restrictions in effect on the subdivided Tracts, to wit: Tracts 17-A, 17-B, 17-C and 17-D, and add the following further restrictions,

IT IS HEREBY DECLARED that:

The covenants conditions and restrictions applicable to Tract 17 as originally recorded in Document No. 274657 are hereby incorporated by reference and expressly applied to Tracts 17-A, 17-B, 17-C and 17-D with the following further restrictions added to the following numbered paragraphs of Document No. 282627:

- 2.03 adding at the end of ¶ 2.03 "and available sewer and water services from the City of Red Lodge or a municipal sewer district."
- 2.04 adding at the end of ¶ 2.04 "with respect to Tracts 17-A, 17-B, 17-C and 17-D, no guest house shall be allowed on said Tracts."
- 2.08 adding at the end of ¶ 2.08 "No Owner shall be permitted to flood irrigate."
- 3.12 adding at the end of ¶ 3.12 "with respect to Tracts 17-A, 17-B, 17-C and 17-D, structures shall be limited to a height restriction of 35 feet from the average grade of the lot."


Michael J. Farley

STATE OF MONTANA)
):ss.
COUNTY OF CARBON)

On this 21st day of October, 1998, before me, the undersigned, a Notary Public for

Supplemental Declaration of Covenants
for Tracts 17-A, 17-B, 17-C and 17-D
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the State of Montana, personally appeared Michael J. Farley known to me to be the person who executed the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jackie R. Schara
Notary Public for the State of Montana
residing at
Red Lodge, MT

My commission expires Aug 19, 2000



State of Montana }
County of Carbon } ss. This instrument file # 287275 was filed in my
office this 22 day of OCT 19 98
at 9:24 o'clock A M.
Roger D. Newman
County Clerk & Recorder
By Linda M. Schara
Fee \$ 12.00 pd